



# E.S.T.C.



Earl Shilton Trials Club Ltd

Name:

Address:

**ACU Licence Code  
Required: Yes/No**

Tel. No: \_\_\_\_\_ Email address: \_\_\_\_\_ Member No \_\_\_\_\_

## Membership 1 January 2018 – 31 December 2018

All memberships are renewable in January each year. Membership will only commence on receipt of this form by the club secretary. All practice memberships include one gate key for the year. Please complete both sides of this form and return to the address at the foot of the page. If any of the details on this form are out of date i.e. address, telephone number or email address please amend to enable us to keep our records up to date.

I/we agree to abide by all rules of the Earl Shilton Trials Club Ltd. I/we am/are also aware that in the event of any injury or death occurring whilst on the trialling grounds, neither the land owners nor Earl Shilton Trials Club Ltd hold any responsibility or liability whatsoever for injuries or damage sustained or caused.

**Member/guardian please sign and date below.**

NAME	SIGN	DATE	D.O.B UNDER 18

**Cheques payable to Earl Shilton Trials Club Ltd, or payment can be made by bank transfer.  
Lloyds Bank A/c name Earl Shilton Trials Club Ltd, A/c number 37317068, sort code 30-98-97 use your membership number and name as the reference and send or email me your completed form.**

<b>Please indicate membership required.</b>	Trials only Membership	Practice & Trials Membership
Youths must be 17 or under on 1/1/18	£5	£40
Adult	£10	£50
Family – Children must be 17 or under on 1/1/18	£15	£75

Regards,

*Gail Tuley*

Gail Tuley

Earl Shilton Trials Club Ltd, 17 Willow Lane, Cranwell Village, Sleaford, Lincs, NG34 8DQ.

[www.estc.co.uk](http://www.estc.co.uk) email: [estcmembers@hotmail.co.uk](mailto:estcmembers@hotmail.co.uk) Tel: - [0781 5565285](tel:07815565285)

**As part of your membership you are required to supply a marshal for at least one trial per year (between February 2018 and January 2019). To make the selection process easier could you please tick your 2 preferred dates and then we will send you a reminder before the trial.**

<b>Please select preferred dates</b>	<b>Trial</b>
28.01.18	New Year Trial
11.02.18	Jack Frost Trial
01.04.18	All Fools Trial
29.04.18	May Day Trial
20.05.18	John Hickling Trial
30.06.18	Infosystems 2 Day Trial
01.07.18	Infosystems 2 Day Trial
12.08.18	Calorgas Trial
09.09.18	Shilton Trial
30.09.18	Flintlock Trial
04.11.18	Guy Fawkes Trial
16.12.18	Santa Claus Trial - (EMC Adult and Youth Rnd 6)
27.01.19	New Year Trial

**Would you be prepared to lend a hand with any works that we are undertaking?**

**Do you have a skill/profession which may benefit the club, i.e. are you a digger driver with access to a digger, a groundworker, tree surgeon?**

**If you would like to get more involved and think you can help us in any way please let us know, we are always open to offers and new ideas.**

## **THE RULES OF EARL SHILTON TRIALS CLUB**

### **GENERAL**

THE CLUB SHALL BE CALLED EARL SHILTON TRIALS CLUB LTD AND SHALL HAVE FOR ITS OBJECT THE ENCOURAGEMENT AND PROTECTION OF MOTOR CYCLE TRIALS.

THE CLUB SHALL BE AFFILIATED TO THE AUTO-CYCLE UNION.

THE CLUB SHALL BE A COMPANY LIMITED BY GUARANTEE RUN FOR THE BENEFIT OF THE MEMBERS BY A COMMITTEE ELECTED BY THE MEMBERS. THE COMMITTEE SHALL BE ELECTED FOR THE YEAR AT THE ANNUAL GENERAL MEETING. THE COMMITTEE WILL APPOINT DIRECTORS OF THE COMPANY. THERE WILL BE A MINIMUM OF TWO AND A MAXIMUM OF 6 DIRECTORS.

### **MEMBERSHIP**

EVERY MEMBER BINDS THEMSELF TO:

- ABIDE BY THE RULES AND REGULATIONS OF THE CLUB AND HOLD THEMSELVES IN HONOUR.
- ACCEPT THE DECISION OF THE COMMITTEE AS FINAL IN ALL CASES OF DISPUTE OR DISAGREEMENT AS TO THE INTERPRETATION OF THE RULES AND REGULATIONS OF THE CLUB.

EVERY MEMBER SHALL BE FURNISHED WITH A COPY OF THE RULES AND REGULATIONS, TOGETHER WITH A LIST OF COMMITTEE MEMBERS ON ELECTION.

THE COMMITTEE SHALL AGREE THE ANNUAL SUBSCRIPTION. ONLY MEMBERS WHO HAVE PAID THE SUBSCRIPTION IN FULL WILL BE ELIGIBLE TO PARTICIPATE IN CLUB ACTIVITIES.

EVERY MEMBER THAT 'PARTICIPATES' IN EARL SHILTON TRIALS CLUB LTD EVENTS AGREES TO PROVIDE AN OBSERVER FOR ONE TRIAL IN EACH CALENDER YEAR.

AT THE DISCRETION OF THE COMMITTEE, EXTENDED MEMBERSHIPS MAY BE MADE AVAILABLE FROM TIME TO TIME. EXTENDED MEMBERSHIP WILL ENTITLE THE PURCHASER TO FULL CLUB MEMBERSHIP AND PRACTISING FOR 5 OR 10 YEARS ON THE SAME TERMS AS MEMBERS TAKING 1-YEAR MEMBERSHIP IN EACH YEAR. MEMBERS WITH EXTENDED MEMBERSHIPS WILL HAVE THE SAME RIGHTS AS MEMBERS TAKING OUT A ONE YEAR MEMBERSHIP. ANNUAL AND EXTENDED MEMBERSHIP HAS NO VALUE TO THE CLUB AND NO REFUNDS WILL BE GIVEN FOR ANY UNUSED PORTION.

ALL MONIES RAISED FROM MEMBERSHIP ARE USED TO IMPROVE/EXTEND THE FACILITIES OWNED BY EARL SHILTON TRIALS CLUB LTD.

IF AT ANY TIME IN THE FUTURE THE CLUB IS DISSOLVED ALL REMAINING ASSETS SHALL BE GIVEN OR TRANSFERRED TO ANOTHER REGISTERED CASC, A REGISTERED CHARITY OR THE SPORT'S GOVERNING BODY FOR USE BY THEM IN RELATED COMMUNITY SPORTS.

### **MEETINGS**

AT GENERAL MEETINGS, WHETHER ORDINARY OR EXTRAORDINARY, A TWO THIRDS MAJORITY OF VOTES DECIDES A RESOLUTION REGARDING:

- THE PURCHASE OR DISPOSAL OF CLUB ASSETS EXCEEDING £2,000 IN VALUE.
- ANY CHANGE IN THE CLUB CONSTITUTION.

ALL OTHER RESOLUTIONS WILL BE DECIDED BY A SIMPLE MAJORITY; THE CHAIRMAN HAVING A CASTING VOTE IN CASE OF EVEN VOTING.

### **ANNUAL GENERAL MEETING**

THE AGM WILL BE HELD EACH YEAR BEFORE THE END OF FEBRUARY. NOTICE OF THE MEETING WILL BE SENT TO ALL PAID UP MEMBERS FROM THE PREVIOUS YEAR.

ANY RESOLUTIONS TO BE PRESENTED TO THE MEMBERS AT A GENERAL MEETING MUST BE NOTIFIED IN WRITING TO THE SECRETARY AT LEAST 14 DAYS IN ADVANCE OF THE MEETING.

## **USE OF LAND**

### **MEMBERS TAKING PART IN PRACTICE OR ORGANISED TRIALS COMPETITIONS AT THE YENNARDS, POTTERS MARSTON LANE, EARL SHILTON, SHALL:**

1. PARK VEHICLES IN SUCH A MANNER AS NOT TO BLOCK THE ACCESS ROAD AND FIELD GATEWAYS.
2. ABIDE BY EARL SHILTON TRIALS CLUB LTD AND ACU RULES AND REGULATIONS.
3. RIDE MOTORCYCLES CAREFULLY AND SLOWLY TO AND FROM DESIGNATED PARKING AREAS AND NOT EXCEED 5MPH WITHIN THE M69 UNDERPASS.
4. POLICE THE AREA WHILST USING THE GROUND. ALL UNAUTHORISED PERSONS ON THE PROPERTY SHALL BE ASKED TO LEAVE OR REPORTED TO THE COMMITTEE OR THE POLICE.
5. SECURE THE SITE AS FAR AS REASONABLY PRACTICAL. GATES MUST BE KEPT LOCKED AT ALL TIMES, IF THEY ARE UNLOCKED WHEN YOU ARRIVE PLEASE LOCK THEM (EXCEPT ON THE MORNING OF A TRIAL). IF THE LOCKS ARE MISSING PLEASE REPORT IT AS SOON AS POSSIBLE.
6. BE RESPONSIBLE FOR THE REMOVAL OF ALL OF THEIR OWN LITTER.
7. DISPLAY PRACTICE BOARDS AT ALL TIMES WHEN PRACTISING
8. CARRY MEMBERSHIP CARDS AT ALL OTHER TIMES.
9. WEAR PROTECTIVE CLOTHING, INCLUDING HELMET, BOOTS AND GLOVES.
10. OBEY INSTRUCTIONS OF DESIGNATED CLUB OFFICIALS.
11. ALL MEMBERS SHOULD BE ACCOMPANIED BY AT LEAST ONE OTHER PERSON WHEN PRACTISING AT THE GROUND, IN CASE OF AN ACCIDENT.
12. COMPLY WITH THE ABOVE AND ACCEPT THAT FAILURE TO DO SO MAY RESULT IN MEMBERSHIP BEING CANCELLED.